Nationalism and Discourse

Teun A. van Dijk
April 2013


Amiran, R. (2009). Beyond the sacred language: On the liberal evolution of Hebrew in Jewish nationality. Nations and Nationalism, 15(4), 658-677. [Lg: English] [[[Ethnic ties] [Hebrew] [Hebrew women's poetry] [Jewish nationality] [Liberal discourse] [Vernacular]]]


Baik, J. W. (2010). East Asian perspective on Taiwanese identity: A critical reading of 'overcoming the division system' of Taiwan: A radical quarterly in social studies. Inter-Asia Cultural Studies, 11(4), 591-604. [Lg: English] [[[Cross-strait issue] [Division system discourse] [East asia] [National literature discourse] [Postnation] [Reunification] [Sinocentrism] [Taiwanese nationalism] [Taiwanization] [Third world discourse]]]

Baruh, L., & Popescu, M. (2008). Guiding metaphors of nationalism: the Cyprus issue and the construction of Turkish national identity in online discussions. Discourse & Communication, 2(1), 79-96. [[[archetypal metaphors; blood; cyprus; greece; nationalism; turkey; politics; gender; women; communication]]]


Bell, D. (1993). Culture and Politics in Ireland: Postmodern Revisions (Irish Nationalism, History and Literary Discourse). History of European Ideas, 16(1-3), 141-146. [[[political discourse] [CDA]]]

Bellezza, S. A. (2008). The Discourse over the Nationality Question in Nazi-occupied Ukraine: The Generalbezirk Dnjepropetrowsk, 1941-3. Journal of Contemporary History, 43(4), 573-+. [[[collaboration; nationalism; nazi occupation; second world war; ukraine; eastern-europe; soviet-union; collaboration; history]]]


Billig, M. (1995). Banal Nationalism. London: Sage. [[[CDA] [bib] [b] [political discourse] [racism]]]


Bjørgo, T. (1995). Extreme Nationalism and Violent Discourses in Scandinavia: 'The Resistance', 'Traitors', and 'Foreign Invaders'. Terrorism And Political Violence, 7(1), 182-220. [[[denmark] [migration immigration and emigration] [nationalism] [nazi movement all nations] [norway] [scandinavian countries] [sweden] [violence]]


Blommaert, J., & Verschueren, J. (1992). The role of language in European nationalist ideologies. Pragmatics, 2(3), 355-375. [[[CDA] [racism] [discourse] [political discourse]]]

Bloom, L. (1995). Ghosts of Ethnicity: Rethinking Art Discourses of the 1940s and 1980s. Socialist Review, 1-2, 129-163. [[[ethnicity and ethnic groups] [contemporary europe] [jews jewish people] [modern political philosophy] [nationalism]]


Bozatzis, N. (2009). Occidentalism and accountability: constructing culture and cultural difference in majority Greek talk about the minority in Western Thrace. Discourse & Society, 20(4), 431-453. [[[accountability; banal nationalism; critical discursive social psychology; muslim minority in greece; national categories; occidentalism; representations of culture; representations of cultural difference; ethnic-minorities; prejudice; conversation; dis]


Brown, J. A., & Ferree, M. M. (2005). Close your eyes and think of England - Pronatalism in the British print media. Gender & Society, 19(1), 5-24. [[pronatalism; fertility; reproduction; immigration; nationalism; great britain; media; feminism; discourse; gender; discourse; family; policies; welfare; sociology; women's studies]]


Cabrera Varela, J. (1992). La nación como discurso: La estructura del sistema ideológico nacionalista : el caso gallego. Madrid: Centro de Investigaciones Sociológicas Siglo Veintiuno de Espana Editores. [[b][Nationalism; Discourse analysis; Galician language; Language and languages]]

Cao, Q. (2010). The re-imagined West in Chinese television: A case study of the CCTV documentary series the rise of the great powers. Journal of Language and Politics, 9(4), 615-633. [Lg: English][[[Chinese image of the West] [Chinese nationalism] [Chinese television] [Media discourse] [Media narrative] [Media discourse]]

Casier, M. (2010). Turkey's Kurds and the quest for recognition: Transnational politics and the EU-Turkey accession negotiations. Ethnicities, 10(1), 3-25. [Lg: English][[[Discourse framing] [Kurdish nationalism] [Linguistic and ethnic minorities] [Transnationalism] [Turkey-EU accession negotiations]]

Cauvet, P. (2011). Deterritorialisation, reterritorialisation, nations and states: Irish nationalist discourses on nation and territory before and after the Good Friday Agreement. GeoJournal, 76(1), 77-91. [Lg: English][[[Critical geopolitics] [Deterritorialisation] [Ireland] [Nationalism] [Partition] [Political geography] [Reterritorialisation] [Territoriality]]

Charland, M. (1994). Constitutive Rhetoric and the Peuple Quebecois. In W. L. Nothstine, C. Blair, & G. A. Copeland (Eds.), Critical Questions: Invention, Creativity, and the Criticism of Discourse and Media. (pp. 206-32). New York: St. Martin's. [[[literary forms] [rhetoric] [role in French Canadian nationalism] [theories of McGee, Michael] [political discourse] [CDA]]

Chatterjee, P. (1993). Nationalist thought and the colonial world. A derivative discourse. University of Minn. Press. [[b] [Nationalism/Developing countries] [Developing countries/Politics and government] [political discourse] [CDA]]


Cherepanova, R. (2010). Discourse on a Russian "Sonderweg": European models in Russian disguise. Studies in East European Thought, 62(3), 315-329. [Lg: English][[Enlightenment] [Industrial society] [Messianism] [Nationalism] [Romanticism] [Special path (Sonderweg)] [The Other] [Westernizers and Slavophiles] ]


Czyzewski, M., Gülich, E., Hausendorf, H., & Kastner, M. (Eds.). (1995). Nationale Selbst- und Fremdbilder im Gespräch. Opladen: Westdeutscher Verlag. [[b][nationalism] [racism] [conversation] [Germany] [Eastern Europe] [political discourse] [CDA]]


Dekavalla, M. (2010). Tax, war and waiting lists: The construction of national identity in newspaper coverage of general elections after devolution. Discourse & Society, 21(6), 638-654. [[banal nationalism; deixis; discourse analysis; newspapers; scottish devolution; uk elections; press; scotland; communication; psychology; multidisciplinary; sociology]]


Devare, A. (2009). Secularizing Religion: Hindu Extremism as a Modernist Discourse. International Political Sociology, 3(2), 156-175. [[[nationalism; political science; sociology]]]
Dick, H. P. (2011). Language and Migration to the United States. Annual Review of Anthropology, vol 40, 227-240. [[indextability; racialization; chronotopes; linguistic nationalism; deterritorialization; migration; white public space; illegal immigration; globalization; identity; anthropology; politics; race; sociolinguistics; commodification; discourse; ]]

Dogan, S. N. (2010). From national humiliation to difference: The image of the Circassian beauty in the discourses of Circassian diaspora nationalists. New Perspectives on Turkey, (42), 77-101. [[social sciences, interdisciplinary]]


Duany, J. (2010). The Orlando Ricans: Overlapping Identity Discourses Among Middle-Class Puerto Rican Immigrants. Centro Journal, 22(1), 85-115. [[puerto ricans; orlando; identity; transnationalism; panethnicity; racialization; transnationalism; migration; area studies]]


Erjavec, K., & Volcic, Z. (2007). The Kosovo battle: Media's recontextualization of the Serbian nationalistic discourses. Harvard International Journal of Press-Politics, 12(3), 67-86. [[serbia; kosovo; nationalism; nationalistic journalism; recontextualization; war; communication; political science]]


Eves, R. (2011). 'Great Signs from Heaven': Christian Discourses of the End of the World from New Ireland. Asia Pacific Journal of Anthropology, 12(1), 13-28. [[globalisation; pentecostalism; apocalyptic christianity; melanesia; new ireland; papua-new-guinea; continuity thinking; melanesian society; globalization; transnationalism; fundamentalism; apocalypticism; anthropology; movements; politics; anthropology]]


Gale, P. (2004). The refugee crisis and fear: Populist politics and media discourse. Journal of Sociology, 40(4), 321-340. [Lg: English][[[Asylum seekers] [Border protection] [Media] [Nationalism] [Racism] [Refugees] [Whiteness]]]

Garapich, M. P. (2010). "I left just like that⋯" challenging discourses on migration. Je suis parti juste comme ca Le discours migratoire et ses contestations. Ethnologie Francaise, 40(2), 235-243. [Lg: French][[[Contestation] [Dominant discourse] [Migration] [Nationalism] [Poland]]]


Giulianotti, R. (2011). Sport, transnational peacemaking, and global civil society: Exploring the reflective discourses of "sport, development, and peace" project officials. Journal of Sport and Social Issues, 35(1), 50-71. [Lg: English][[[development] [global civil society] [peacemaking] [sport] [transnationalism]]]


Harro-Loit, H., & Koresaar, E. (2010). National Temporality and Journalistic Practice: Temporalising Anniversary Events in Estonian Television News. Trames-Journal of the Humanities and Social Sciences, 14(4), 323-341. [[[anniversary journalism; news discourse; television; cultural memory; nationalism; chronotype; collective memory; time; authority; story; tell; humanities, multidisciplinary; social sciences, interdisciplinary]]

Hatem, (1989). Egyptian Upper- and Middle-Class Women's Early Nationalist Discourses on National Liberation and Peace. Women And Politics, 9(3), 49-70. [[[egypt][liberty][women's liberation feminism]]]


Herzog, B. (2009). Between nationalism and humanitarianism: the glocal discourse on refugees. Nations and Nationalism, 15(2), 185-205. [[[ethic studies; international relations; political science]]]


Hryciuk, R. E. (2010). (Re)constructing motherhood in contemporary Mexico: Discourses, ideologies and everyday practices. Polish Sociological Review, 172(4), 487-502. [Lg: English][[[Agency] [Cultural hybridity] [Globalisation] [Motherhood] [Nationalism] [Social change]]]


Iskander, E. (2012). The 'mediation' of Muslim-Christian relations in Egypt: the strategies and discourses of the official Egyptian press during Mubarak's presidency. Islam and Christian-Muslim Relations, 23(1), 31-44. [[media; egypt; nationalism; sectarianism; muslim-christian relations; identity; state; religion]]


Jessop, B., & Oosterlynck, S. (2008). Cultural political economy: On making the cultural turn without falling into soft economic sociology. Geoforum, 39(3), 1155-1169. [[[semiosis; critical discourse analysis; hegemony; cultural political economy; Belgium; accumulation strategy; state project; nationalism; regionalization; space; regions; geography]]


Kellershohn, H. (1989). Der völkische Nationalismus der "Republikaner". Ideologie und Programmatik. DISS-Texte Nr. 8. Duisburg: DISS. [[[nationalism] [Germany] [ideology] [racism] [political discourse] [CDA]]

Khan, S. (2006). Systems of medicine and nationalist discourse in India: Towards "new horizons" in medical anthropology and history. Social Science & Medicine, 62(11), 2786-2797. [[[india; medical pluralism; alternative medicine; nationalist discourse; ayurveda and unani systems; knowledge systems; allopathic medicine; perspective; public, environmental & occupational health; social sciences, biomedical]]

Kim, N. H. J. (2009). Framing multiple others and international norms: The migrant worker advocacy movement and Korean national identity reconstruction. Nations and Nationalism, 15(4), 678-695. [[Lg: English][[Discourse] [International norms] [Migration] [National identity] [South Korea]]]


Krupnick, M. (1989). Edward Said: Discourse and Palestinian Rage. Tikkun, 4(6), 21-24. [[[arab world including its culture] [israel] [jews jewish people] [nationalism] [occupied territories] [religion in general] [zionism]]

Krupnick, M. (1989). Edwards Said: Discourse and Palestinian Rage. Tikkun, 4(6), 21-24. [[[ethnicity and ethnic groups] [israel] [nationalism] [occupied territories] [political movement] [political organization]]

Lea, S. J. (1996). 'That ism on the end makes it nasty': Talking about race with young White South Africans. South African Journal of Psychology, 26(3), 183-190. [discourse analysis of talks about race & racism, young White South Africans who defined themselves as Nationalist, South Africa] [Discourse Analysis; Nationalism; Racial and Ethnic Attitudes; Racism; South Africa; Adulthood; Whites]


Lo, A., & Kim, J. (2011). Manufacturing citizenship: Metapragmatic framings of language competencies in media images of mixed race men in South Korea. Discourse & Society, 22(4), 440-457. [adoptive; citizenship; competence; globalization; korean american; masculinity; media; mixed race; newspaper; south korea; television; transnationalism; migration; identity; space; communication; psychology; sociology]


Mayorga, F., & Mayorga, F. (1993). Discurso y politica en Bolivia. [La Paz, Bolivia]: CERES ILDIS. [political discourse analysis][Nationalism]]

McCaughan, E. (1997). Reinventing revolution: The renovation of left discourse in Cuba and Mexico. Boulder, Colo.: Westview Press. [Socialism; Nationalism; Right and left (Political science)]

McCormick, S. (2003). Earning one's inheritance: Rhetorical criticism, everyday talk, and the analysis of public discourse. Quarterly Journal of Speech, 89 (2), 109-131. [everyday talk] [rhetorical criticism] [racial stereotypes] [public discourse] [A. Simmons] [integrationist and nationalist speaking] [African Americans] [oratorical influence] [speaking ability] [persuasion]]


Mihelj, S., Bajt, V., & Pankov, M. (2009). Television news, narrative conventions and national imagination. Discourse & Communication, 3(1), 57-78. [[[celebratory reporting; crisis reporting; journalistic conventions; narrative; nationalism; news genres; press; identity; newspapers; form; communication]]]


Mole, R. (2011). Nationality and sexuality: homophobic discourse and the 'national threat' in contemporary Latvia. Nations and Nationalism, 17(3), 540-560. [[[discourse; homophobia; latvia; nationality; othering; sexuality; prejudice; attitudes; gender; europe; ethnic studies; government & law; sociology]]]


Moses, J. (2010). Liberal internationalist discourse and the use of force: Blair, Bush and beyond. International Politics, 47(1), 26-51. [[[foreign policy; liberal values; humanitarianism; democracy; globalisation; democratic-peace; foreign-policy; legacies; affairs; kant; international relations; political science]]]


Nagel, C. R., & Staehelei, L. A. (2008). Integration and the negotiation of 'here' and 'there': the case of British Arab activists. Social & Cultural Geography, 9(4), 415-430. [[[integration; transnationalism; social cohesion; british arabs; immigrant assimilation; transnationalism; politics; multiculturalism; segregation; citizenship; discourses; policy; state; communities; geography]]]


O'Doherty, K., & Augoustinos, M. (2008). Protecting the Nation: Nationalist Rhetoric on Asylum Seekers and the Tampa. Journal of Community & Applied Social Psychology, 18(6), 576-592. [[[asylum seekers; australia; immigration; discourse analysis; nationalism; nationalist discourse; racism; tampa; stolen generations; identity; construction; racism; talk; psychology, social]]]

Pandian, M. S. S. (1993). Denationalising the Past: Nation in E.V. Ramasamy Political Discourse. Economic and Political Weekly, 28(42), 2282-2287. [[[political discourse] [CDA]]]

Pankov, M., Mihelj, S., & Bajt, V. (2011). Nationalism, gender and the multivocality of war discourse in television news. Media Culture & Society, 33(7), 1043-1059. [[[former yugoslavia; gender; multivocality; nationalism; television discourse; war discourse; polysemy; communication; sociology]]]


Peacock, N., & Harrison, N. (2009). "It's so much easier to go with what's easy": "Mindfulness" and the discourse between home and international students in the United Kingdom. Journal of Studies in International Education, 13(4), 487-508. [[Attitudes] [Group relations] [Intercultural communication] [Internationalisation] [Student experience] []


Phillips, T. L. (1996). Symbolic boundaries and national identity in Australia. British Journal of Sociology, 47(1), 113-134. [[[sex & political orientation & civil discourse, external vs internal social group friends vs enemies & attachment to symbolic boundaries & attitudes toward national issues, adults, Australia] [Australia; Boundaries (Psychological); Nationalism; Political Attitudes; Social Groups; Adulthood; Human Sex Differences; Political Participation]]


Prentice, S. (2010). Using automated semantic tagging in Critical Discourse Analysis: A case study on Scottish independence from a Scottish nationalist perspective. Discourse & Society, 21(4), 405-437. [[[automated semantic tagging; corpus linguistics; critical discourse analysis; discursive strategies; ideology; national identity; scottish nationalism; word sense disambiguation; asylum seekers; uk press; refugees; corpora; communication; psychology, mu]]


Rodriguez-Pose, A., & Sandall, R. (2008). From identity to the economy: analysing the evolution of the decentralisation discourse. Environment and Planning C-Government and Policy, 26(1), 54-72. [[[devolution; regionalism; perspectives; nationalism; government; environmental studies; public administration]]]


Sarigil, Z. (2010). Curbing Kurdish ethno-nationalism in Turkey: an empirical assessment of pro-Islamic and socio-economic approaches. Ethnic and Racial Studies, 33(3), 533-553. [[[ethno-nationalism; kurds; islamic brotherhood; income; education; logit; political islam; conflict; identity; party; resurgence; discourse; question; crisis; rise; ethnic studies; sociology]]]


Sheyholislami, J. (2010). Identity, language, and new media: the Kurdish case. Language Policy, 9(4), 289-312. [[[minority language media; kurdish; language policy; critical discourse analysis; language and identity; sociology of language; discourse; nationalism; diaspora; internet; online; education & educational research; linguistics; language & linguistics]]]

Shibata, Y. (2009). The fantasmatic stranger in polish nationalism: Critical discourse analysis of LPR's homophobic discourse. Polish Sociological Review, 166(2), 251-271. [Lg: English][[[Critical discourse analysis (CDA)] [Homophobia] [LPR] [Nationalism] [Stranger] [The critique of fantasy]]]


Skenderovic, D. (2007). Immigration and the radical right in Switzerland: ideology, discourse and opportunities. Patterns of Prejudice, 41(2), 155-176. [immigration; immigration policy; nationalism; neo-racism; radical-right parties; swiss political parties; switzerland; xenophobia; western-europe; swiss elections; parties; politics; ethnic studies; history]]

Smith, K. (2010). Assuring quality in transnational higher education: A matter of collaboration or control? Studies in Higher Education, 35(7), 793-806. [Higher education] [Discourse analysis] [Higher education] [Internationalisation] [Quality assurance] [Transnational]]


Thobani, S. (2011). Pedagogic discourses and imagined communities: knowing Islam and being Muslim. Discourse-Studies in the Cultural Politics of Education, 32(4), 531-545. [Sociology of the curriculum; cultural nationalism; religious education; islamic education; muslim identities; education; identity; politics; state; education & educational research]]


Van Den Broek, H. (2004). BORROKA - The legitimization of street violence in the political discourse of radical Basque nationalists. Terrorism and Political Violence, 16(4), 714-736. [International relations; political science]]


Viswanathan, G. (2000). Literacy and conversion in the discourse of Hindu nationalism. Race & Class, 42(1), 1-20. [[[anthropology; ethnic studies; social issues; social sciences, interdisciplinary; sociology]]]


Williams, C. H. (1994). Called unto liberty! On language and nationalism. Multilingual Matters. [[[b] [Language and languages/Political aspects] [Nationalism] [Sociolinguistics] [Lca - (itn) W55 1993] [political discourse] [CDA]]]

Wilson, J., & Stapleton, K. (2007). The discourse of resistance: Social change and policing in Northern Ireland. Language in Society, 36(3), 393-425. [[[policing; northern ireland; nationalists; discourse; habitus; resistance; pragmatic blocking; social theory; royal-ulster-constabulary; extreme-case formulations; conversation; voices; even; linguistics; sociology]]]

Windisch, U., & Patterson, I. T. (1990). Speech and reasoning in everyday life. Cambridge: Cambridge University Press. [[[social perception] [language] [sociolinguistics] [race] [nationalism] [time perception] [reasoning] [oral communication] [attribution] [b] [political discourse] [CDA]]]


Zuev, D. (2010). The movement against illegal immigration: analysis of the central node in the Russian extreme-right movement. Nations and Nationalism, 16(2), 261-284. [[[dpni; extreme-right movement; internet; movement against illegal immigration; political communication style; russia; eastern-europe; radical right; opportunities; discourse; emergence; ; ethnic studies; international relations; political science]]]