AIDS Discourse

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Afeltowicz, L. (2012). The Cognitive Closure of Science Case Study: the Discourse about the Etiology of AIDS, 1981-1986. Polish Sociological Review, (180), 497-521. [[[black box; scientific discourse; hiv/aids; sociology of scientific knowledge; self-referential system; retroviruses htlv-iii; deficiency syndrome aids; cell leukemia-virus; tacit knowledge; antibodies; networks; activism; sociology]]

Albertin Carbo, P., Domingo Salvany, A., & Hartnoll, R. L. (2001). Psychosocial considerations for the prevention of HIV infection in injecting drug users. Qualitative Health Research, 11(1), 26-39. [[[social discourses on meaning attributed to HIV risk behaviors such as nonsterile syringe use or failure to use condoms and psychosocial considerations for HIV prevention] [injecting drug users]]


Aulette-Root, E. (2010). Khomanani: Critical discourse analysis of South Africa state-funded publications on hiv. Perspectives on Global Development and Technology, 9(1-2), 173-198. [Lg: English] [[[Biomedical discourse] [Denialist discourse] [Health literature] [HIV] [Post-colonial discourse] [South Africa]]

Banach, M. A., Gifford, B. R., & Holodniy, M. (2007). Representational fluency in HIV clinical practice: A model of instructor discourse. Journal of Continuing Education in the Health Professions, 27(3), 149-156. [[[human immunodeficiency virus (hiv); drug resistance; continuing medical education (cme); modeling discourse; decision-making strategies; continuing medical-education; strategies; care; education, scientific disciplines; health care sciences & services]]


Bastien, S. (2009). Reflecting and shaping the discourse: The role of music in AIDS communication in Tanzania. Social Science & Medicine, 68 (7), 1357-1360. [[Lg: English] [music][AIDS communication][Tanzania][songs][HIV prevention messages][stigma][metaphors][musicians][AIDS Prevention][Messages][Metaphor][Music][Stigma]]


Berenguera, A., Pujol-Ribera, E., Violan, C., Romaguera, A., Mansilla, R., Gimenez, A., & Almeda, J. (2011). Experiences about HIV-AIDS preventive-control activities. Discourses from non-governmental organizations professionals and users. Gaceta Sanitaria, 25(3), 184-190. [[organizations; hiv; acquired immunodeficiency syndrome; qualitative research; focus groups; interviews as topic; health education; program evaluation; sexually-transmitted-diseases; qualitative research; focus groups; ; public, environmental & occupati

Bestgen, Y. (1992). Cognitive structure and linguistic marking of narrative discourse: A developmental study / Structure cognitive et marquage linguistique de la narration: Etude developpementale. Archives de Psychologie, 60 (232), 25-44. [[age] [cognitive structure and linguistic marking in narrative discourse] [1st-6th graders and college students]]


Brotman, J. S., Mensah, F. M., & Lesko, N. (2011). Urban High School Students' Learning About HIV/AIDS in Different Contexts. Science Education, 95(1), 87-120. [[socioscientific issues; decision-making; science; discourse; knowledge; hiv; argumentation; sexuality; framework; education; education & educational research]]


Brown, T. (2011). 'Vulnerability is universal': Considering the place of 'security' and 'vulnerability' within contemporary global health discourse. Social Science & Medicine, 72(3), 319-326. [[global health; security; vulnerability; health geography; infectious-disease; governance; cholera; aids; public, environmental & occupational health; biomedical social sciences]]


Bull, P. (2004). The analysis of equivocation in political interviews. In: Breakwell, Glynis M. (Ed.), Doing social psychology research. Malden, MA: Blackwell Publishing. [[social psychology research][equivocation analysis][political interviews][archives][discourse analysis][data recording][data interpretation][voter perceptions][statistical analysis techniques][Credibility][Discourse Analysis][Experimentation][Ingroup Outgroup][Interviews]]


Campbell, N. D., & Shaw, S. J. (2008). INCITEMENTS TO DISCOURSE: Illicit Drugs, Harm Reduction, and the Production of Ethnographic Subjects. Cultural Anthropology, 23(4), 688-717. [[harm reduction; hiv; ethnography; drug research; governmentality; new-england cities; syringe access; public-health; users; aids; risk; anthropology]]


Clarke, J. N. (2006). Homophobia out of the closet in the media portrayal of HIV/AIDS 1991, 1996 and 2001: Celebrity, heterosexism and the silent victims. Critical Public Health, 16(4), 317-330. [[acquired immune deficiency syndrome] [allopathy] [article] [attitude to AIDS] [Canada] [discourse analysis] [ethics] [health promotion] [heterosexuality] [homophobia] [homosexuality] [human] [Human immunodeficiency virus infection] [infection control]


Cover, R. (2012). Mediating Suicide: Print Journalism and the Categorization of Queer Youth Suicide Discourses. Archives of Sexual Behavior, 41(5), 1173-1183. [[[queer youth; suicide; news; discourse; bullying; sexual orientation; gay men; young; homophobia; people; shame; risk; psychology; social sciences - other topics]]]

Craib, R. B. (2010). The archive in the field: document, discourse, and space in Mexico's agrarian reform. Journal of Historical Geography, 36(4), 411-420. [[[agrarian reform; peasants; space; veracruz; epistemology; surveying; politics; land; geography; history of social sciences]]]


De Kock, L., & Wilis, J. (2007). Competing or co-existing? Representations of HIV/AIDS by white women teachers in post-apartheid South Africa. Ajar-African Journal of Aids Research, 6(3), 229-237. [[[interviews; qualitative data; racism; risk perceptions; socio-cultural aspects; stereotypes; sub-saharan africa; psychosocial context; aids; prevention; adolescents; discourses; blame; risk; sex; ]]]


Drager, K. D. R., & Reichle, J. E. (2001). Effects of discourse context on the intelligibility of synthesized speech for young adult and older adult listeners: Applications for AAC. Journal of Speech, Language, and Hearing Research, 44 (5), 1052-1057. [[[augmentative and alternative communication] [synthesized speech] [discourse comprehension] [sentence context] [older vs younger adults] [electronic communication aids]]]


Faria, C. (2008). Privileging prevention, gendering responsibility: an analysis of the Ghanaian campaign against HIV/AIDS. Social & Cultural Geography, 9(1), 41-73. [[[hiv/aids; ghana; gender; public health; discourse; competing discourses; hiv aids; women; geography; health; epidemic; disease; geography]]]

Fausto Neto, A. (1999). Comunicação e mídia impressa. Estudo sobre a AIDS. São Paulo, Brazil: Hacker Editores. [[[b][Lg: por][ISBN: 8586179213][AIDS (Disease)][AIDS (Disease) and mass media][AIDS (Disease)][Mass media in health educacion][Journalism, Medical][Discourse analysis]]]

Finn, M., & Sarangi, S. (2008). Quality of life as a mode of governance: NGO talk of HIV 'positive' health in India. Social Science & Medicine, 66(7), 1568-1578. [[[india; quality of life (qol); hiv/aids; non-government organizations (ngos); neoliberal governmentality; foucault; empowerment; empowerment; discourse; people; state; aids; pune; public, environmental & occupational health; social sciences, biomedical]]]


Forner, M. (1983). Discourse Strategies in Caretaker Speech: Could They Be Learning Aids? Minnesota Papers in Linguistics and Philosophy of Language, 9, 77-104. [[[discourse analysis] [syntax] [bilingualism] [child language]]]

Foster, N. (2007). Reinscribing black women's position within HIV and AIDS discourses. Feminism & Psychology, 17(3), 323-329. [[[hiv/aids; epidemic; health; impact; psychology, multidisciplinary; women's studies]]]


Friedman, E. J. (Ed.). (1995). Utterly other discourse the texts of Christine Brooke-Rose. Normal, IL: Dalkey Archive Press. [[[b] [Brooke-Rose, Christine; Women and literature; Psychological fiction, English; Difference (Psychology) in literature.; Discourse analysis, Literary.]]]

Friedman, E. J., & Martin, R. (Eds.). (1995). Utterly other discourse: The texts of Christine Brooke-Rose. Normal, IL: Dalkey Archive Press. [[[b] [Women and literature; Psychological fiction, English; Difference (Psychology) in literature; Discourse analysis, Literary]]]

Gacoin, A. (2010). Youth voice and HIV prevention: discursive opportunities, limitations and productive impossibilities. Discourse-Studies in the Cultural Politics of Education, 31(2), 165-178. [[[hiv prevention; voice; youth studies; dialogue; power; discourse; student voice; ]]]


Goldstein, D. M. (1994). AIDS and women in Brazil: The emerging problem. Social Science and Medicine, 39(7), 919-929. [[[public vs private discourse on AIDS and sexuality; low income urban females; Brazil]]]


Graffigna, G., & Olson, K. (2009). The Ineffable Disease: Exploring Young People's Discourses About HIV/AIDS in Alberta, Canada. Qualitative Health Research, 19(6), 790-801. [[[discourse analysis; focus groups; health promotion; hiv/aids, prevention; youth; focus groups; hiv; communication; health; risk; construction; margins; women; health policy & services]]]

Groes-Green, C. (2009). Health discourse, sexual slang and ideological contradictions among Mozambican youth: implications for method. Culture Health & Sexuality, 11(6), 655-668. [[[young people; sexuality; slang; mozambique; reliability; validity; young-people; aids; construction; perspectives; behavior; culture; africa; zambia; risks; kenya; family studies; social sciences, biomedical]]]

Guilhaumou, J., & Maldidier, D. (1986). Effets de l'archive; l'analyse de discours du cote de l'histoire. (Effects of the Archive: Discourse Analysis from the Historical Perspective). Langages, 21, 81, 43-56. [[[Discourse Analysis] [Diachronic Linguistics] [French] [Text Analysis]]]


Gurevich, M., Mathieson, C. M., Bower, J., & Dhayanandhan, B. (2007). Disciplining bodies, desires and subjectivities: Sexuality and HIV-positive women. Feminism & Psychology, 17(1), 9-38. [[[discourse; hiv; intimacy; power; protection; spontaneity; responsibility; risk; safer sex; social support; infected women; young-adults; violence; ; psychology, multidisciplinary; women's studies]]]


Hammons, P. (1994). The Language of the Hive: Political Discourse in Seventeenth-Century England. The 9(1), 119-33. [[[English literature] [1600 1699] [language] [political discourse] [review article]]]
[[gay men; living with hiv; positive thinking; psychological discourse; subjectivity; improve clinical outcomes; psychosocial interventions; social support;]]

[[african-american women; developing-countries; aids-prevention; risk;]]

[[signs of defensive control & discussion of conflictual topics, adults with pathological grief in psychodynamic psychotherapy] [Conflict; Defense Mechanisms; Grief; Psychotherapeutic Processes; Psychotherapy; Adulthood; Nonverbal Communication]]

[[Lg: English ] [sex trafficking policy [ethnography ][Trafficking Victims Protection Act ][Global AIDS Act ][Human Trafficking][Policy Making][Prostitution ]]


[[American literature] [1900 1999] [Wright, Richard] [Native Son] [novel] [treatment of sexuality] [power] [application of theories of Foucault, Michel] [L'Histoire de la sexualite]]

[[Lg: English ] [lay vs medical scientific representations of origin & spread of AIDS, White & Black heterosexuals & gay males, Britain vs South Africa, implications for materialist-representational debate ][AIDS (Attitudes Toward)][Attribution][Etiology][Racial and Ethnic Dif


[[politics; health; post; aids]]

[[cross cultural communication] [discourse analysis] [language culture relationship] [asian cultural groups] [north american cultural groups] [discourse analysis/text linguistics] [discourse analysis]]


Jones, R. H. (2007). Imagined comrades and imaginary protections: Identity, community and sexual risk among men who have sex with men in China. Journal of Homosexuality, 53(3), 83-115. [[[china; discourse analysis; gay men; hiv/aids; sexual behavior; gay community; safer sex; love; hiv; psychology, multidisciplinary; social sciences, interdisciplinary]]]


Kates, S. M. (2002). AIDS and community-based organizations: The marketing of therapeutic discourse. European Journal of Marketing, 36 (5), 621-641. [[[AIDS] [community-based organizations] [CBOs] [therapeutic discourse] [societal marketing] [relationship marketing] [profit businesses] [metaphor use] [grief] [customer intimacy]]]

Khan, S. I., Hudson-Rodd, N., Saggars, S., Bhuiyan, M. I., Bhuiya, A., Karim, S. A., & Rauyajin, O. (2006). 'Semen contains vitality and heredity, not germs': Seminal discourse in the AIDS era. Journal of Health Population and Nutrition, 24(4), 426-437. [[[semen loss; sexuality; sexual health; sexually transmitted infections; human immunodeficiency virus; aids; bangladesh; dhat syndrome; sexual dysfunctions; rural bangladesh; india; men; prevalence; knowledge; symptoms; meanings; culture; environmental s]]

Kim, S. H. (2010). AIDS and the question of culture: Focus on social cognitive theory. Social Work in Public Health, 25(1), 1-5. [Lg: English][[[Cultural-based study] [Empowerment] [HIV/AIDS] [Public discourse] [Social cognitive theory] [Social constructionist perspective approach] [Social work]]


Knight, R., Shoveller, J. A., Oliffe, J. L., Gilbert, M., Frank, B., & Ogilvie, G. (2012). Masculinities, 'guy talk' and 'manning up': a discourse analysis of how young men talk about sexual health. Sociology of Health & Illness, 34(8), 1246-1261. [[[masculinities; men's health; sexual health; discourse analysis; stis/hiv; hegemonic masculinity; constructions; focus; oil; public, environmental & occupational health; biomedical social sciences; sociology]]


Korner, H., Newman, C. E., Mao, L. M., Kidd, M. R., Saltman, D. C., & Kippax, S. (2011). Discourses of Depression of Australian General Practitioners Working With Gay Men. Qualitative Health Research, 21(8), 1051-1064. [[[depression; gays and lesbians; hiv/aids; illness and disease, social construction; interviews, semistructured; language / linguistics; mental health and illness; stressful social arrangements; hiv; dsm; masculinity; psychiatry; ; health care sciences &]


Lewis, L. J. (2004). Examining sexual health discourses in a racial/ethnic context. Archives of Sexual Behavior, 33(3), 223-234. [[[erectile dysfunction; adolescents; ethnicity; pregnancy; behavior; epidemiology; culture; trends; risk; race]]]


Long, C. (2009). "I Don't Know who to Blame": Hiv-Positive South African Women Navigating Heterosexual Infection. Psychology of Women Quarterly, 33(3), 321-333. [[[sex; sexuality; hiv/aids; gender; aids; psychoanalysis; psychology; narratives; discourse; health; psychology, multidisciplinary; women's studies]]]


Mackenzie, S. (2011). Dissecting the social body: social inequality through AIDS counter-narratives. Public Understanding of Science, 20(4), 491-505. [[[bodies and science; discourses of science; hiv/aids research; public understanding of science; sociology of health and illness; injection-drug users; conspiracy beliefs; african-americans; public-health; hiv; hiv/aids; prevention; trust; men; sex; comm


Makatu, M. S., Wagner, C., Ruane, I., & van Schalkwyk, G. J. (2008). Discourse Analysis of the Perceptions of Bereavement and Bereavement rituals of Tshivenda Speaking Women. Journal of Psychology in Africa, 18(4), 573-580. [[[bereavement; bereavement rituals; south african women; discourse analysis; perceptions; hiv/aids; psychology, multidisciplinary]]]


McInnes, D., Bradley, J., & Prestage, G. (2011). Responsibility, risk and negotiation in the discourse of gay men's group sex. Culture Health & Sexuality, 13(1), 73-87. [[[hiv; gay men; responsibility; risk; negotiation; hiv; family studies; biomedical social sciences]]

McInnes, D., Bradley, J., & Prestage, G. (2011). Responsibility, risk and negotiation in the discourse of gay men's group sex. Culture Health & Sexuality, 13(1), 73-87. [[[hiv; gay men; responsibility; risk; negotiation; hiv; family studies; social sciences, biomedical]]

McIntosh, A. (1979). Some Notes on the Language and Textual Transmission of the Scottish Troy Book. Archivum Linguisticum, 10(1), 1-19. [[[diachronic linguistics] [english] [celtic languages] [discourse analysis]]]

Meintjes, H., & Giese, S. (2006). Spinning the epidemic - The making of mythologies of orphanhood in the context of AIDS. Childhood-a Global Journal of Child Research, 13(3), 407-430. [[[children; discourse; hiv/aids; orphan; representation; sub-saharan africa; mortality; children; impact; hiv; social sciences, interdisciplinary]]

Meisenbach, R. J. (2010). Stigma Management Communication: A Theory and Agenda for Applied Research on How Individuals Manage Moments of Stigmatized Identity. Journal of Applied Communication Research, 38(3), 268-292. [[[stigma management; dirty work; identity; organizational communication; health communication; dirty work; social-psychology; care; strategies; challenge; discourse; homeless; illness; aids; ex; communication]]

Merten, S., & Haller, T. (2007). Culture, changing livelihoods, and HIV/AIDS discourse: Reframing the institutionalization of fish-for-sex exchange in the Zambian Kafue Flats. Culture Health & Sexuality, 9(1), 69-83. [[[hiv/aids; transactional sex; fisheries; zambia; customary sexual relations; sub-saharan africa; condom use; aids; hiv; risk; prevalence; workers; decline; family studies; social sciences, biomedical]]


Mick, C. (2010). Discourses by the oppressed: Critical analysis of the discourses of Peruvian maids in Lima . Discursos de oprimidas: Análisis crítico de los discursos de empleadas domésticas peruanas en Lima. Papeles de Poblacion. 16(63), 187-218. [Lg: Spanish][[[[Domestic service] [Identity] [Ideologies] [Intrnational migration] [Peru]]]


Mulwo, A. K., Tomaselli, K. G., & Francis, M. D. (2012). HIV/AIDS and discourses of denial in sub-Saharan Africa: An Afro-pessimist response?. International Journal of Cultural Studies, 15(6), 567-582. ([africa; afro-pessimism; denialism; hiv/aids; image; aids; zimbabwe; behavior; politics; kenya; cultural studies]]

Munrich, S. (2011). Interest-Seeking as Sense-Making: Ideas and Business Interests in the New Deal. Archives Europeennes de Sociologie, 52(2), 277-311. ([ideas and interests; culture and politics; employers ideology; welfare state; new deal; american welfare-state; politics; policy; power; institutionalism; discourse; path; sociology]]

Musheno, M. (1995). Legal Consciousness on the Margins of Society - Struggles Against Stigmatization in the Aids Crisis. Identities-Global Studies in Culture and Power, 2(1-2), 101-122. ([legal consciousness; law; identities; aids/hiv disease; discourse; blame; intravenous-drug-users; justice; court; construction; community; children; spread; hiv; law; ethnic studies]]


Nduna, M., & Mendes, J. (2010). Negative stereotypes examined through the HIV and AIDS discourse: qualitative findings from white young people in Johannesburg, South Africa. Sahara J-Journal of Social Aspects of Hiv-Aids, 7(3), 21-27. [[[adolescents; hiv; stereotypes; race; racism; youth; south africa; cape-town; youth; risk; perceptions; hiv/aids; behavior; sex; challenges; context; health; health policy & services; public, environmental & occupational health]]]

Newman, C., Mao, L. M., Canavan, P. G., Kidd, M. R., Saltman, D. C., & Kippax, S. C. (2010). HIV generations? Generational discourse in interviews with Australian general practitioners and their HIV positive gay male patients. Social Science & Medicine, 70(11), 1721-1727. [[[hiv; haart; homosexual; australia; generations; discourse; change; general practitioner (gp); men; health-professionals; men; time; aids; care; predictors; hiv/aids; identity; public, environmental & occupational health; social sc]]]

Newman, C., & Persson, A. (2009). Fear, complacency and the spectacle of risk: the making of HIV as a public concern in Australia. Health, 13(1), 7-23. [[[complacency; discourse; heterosexuality; hiv; print media; aids; media; press; public, environmental & occupational health; social sciences, biomedical]]]

Newman, C. E., Bonar, M., Greville, H. S., Thompson, S. C., Bessarab, D., & Kippax, S. C. (2007). Everything is okay': The influence of neoliberal discourse on the reported experiences of Aboriginal people in Western Australia who are HIV-positive. Culture Health & Sexuality, 9(6), 571-584. [[[australia; aboriginal health; living with hiv; health service delivery; neoliberal discourse; illness narratives; health; self; care; responsibility; impact; family studies; social sciences, biomedical]]]


Norton, B., & Mutonyi, H. (2010). Languaging for life: African youth talk back to HIV/AIDS research. Language Policy, 9(1), 45-63. [[[language policy; hiv/aids research; youth; africa; reproductive health; uganda; education; sexuality; aids; negotiation; adolescents; discourses; world; focus; education & educational research; linguistics; language & linguistics]]]

Orfali, B. (2004). Typologie des focus groups à partir d'un dilemme sur le SIDA: le rôle du 'compére spontané'. Bulletin de Psychologie, 57(3), 273-279. [[[focus groups][medical privacy][AIDS][group member positions][group member responses][position fidelity][discussion format][social representations][gender differences][age differences][responsibility][Acquired Immune Deficiency Syndrome][Discourse Analysis][Group Discussion][Privileged Communication]]

Pasaliu, I. (1995). The operational mechanisms and their part in discourse construction I "and." Archives de Psychologie, 63(245), 121-147. [[[written language] [syntax] [semantics] [language development] [epistemology] ]]


Perakyla, A. (1993). Invoking a Hostile World: Discussing the Patient's Future in Aids Counselling. Text, 13(2), 291-316. [[[Practitioner Patient Relationship] [Discourse Analysis] [Conversation]]]
Persson, A., & Newman, C. (2006). Potency and vulnerability: Troubled 'selves' in the context of antiretroviral therapy. Social Science & Medicine, 63(6), 1586-1596. [[Australia; discourses of self and health; hiv; antiretroviral drugs; immune system; neoliberalism; efavirenz plasma-levels; quality-of-life; hiv-1-infected patients; public, environmental & occupational health; social sciences, biomedical]]


Pittam, J., & Gallois, C. (1996). The Mediating Role of Narrative in Intergroup Processes: Talking about AIDS. Journal of Language and Social Psychology, 15(3), 312-334. [[disorders] [group communication] [interpersonal communication] [discourse analysis] [young adults] [interpersonal behavior and communication] [communication in groups]]


Pouit, D., & Golder, C. (1996). Peut-on faciliter l'argumentation ecrite? Effets d'un schema de texte, d'une liste d'idées et d'un theme familier. /Can one facilitate written argumentation? Effects of a text schema, a list of ideas and a familiar topic. Archives de Psychologie, 64(250), 179-199. [[topic & plan of organization & list of ideas, cognitive & linguistic aspects of argumentative discourse, 11-12 vs 13-14 yr olds, France]]


Robinson, B. A., & Vidal-Ortiz, S. (2013). Displacing the Dominant "Down Low" Discourse: Deviance, Same-Sex Desire, and Craigslist.org. Deviant Behavior, 34(3), 224-241. [[black sexuality; bareback sex; bug chasers; men; internet; hiv; responsibility; masculinities; community; online; psychology; sociology]]

Rohleder, P., & Swartz, L. (2009). Providing sex education to persons with learning disabilities in the era of HIV/AIDS: Tensions between discourses of human rights and restriction. Journal of Health Psychology, 14 (4), 601-610. [[Lg: English] [sex education] [learning disabilities] [HIV/AIDS prevention] [human rights] [risk factors] [sexuality] [AIDS] [AIDS Prevention] [HIV] [Learning Disabilities] [Sex Education]]

Rosenthal, D., Gifford, S., & Moore, S. (1998). Safe sex or safe love: Competing discourses? AIDS Care, 10(1), 35-47. [[discourse analysis of safe sex & love & romance, 20-40 yr old heterosexual men & women, Australia] [Discourse Analysis; Love; Sexual Intercourse (Human); Sexual Risk Taking; Adulthood; AIDS Prevention; Australia; Romance]]

Rudwick, S. (2010). "Coconut" notes: Discursive constructions of race identity in South Africa. Archiv Orientalni, 78(1), 55-73. [[Lg: English] [Culture] [Discourse] [Language] [Race identities] [South Africa]]

Schank, J., Michaeler, M., & Scheffer, T. (2010). Procedure weak or strong understanding the limits of political inquiries. Archives Europeennes de Sociologie, 51(1), 93-128. [Lg: English] [Discourse] [Interaction] [Parliamentary inquiry] [Procedure] [System]

Schilders, A. J., Orchard, T. R., Buchner, C. S., Strathdee, S. A., & Hogg, R. S. (2010). Insert Discourse: Rectal Douching Among Young HIV-Positive and HIV-Negative Men Who Have Sex with Men in Vancouver, Canada. Sexuality and Culture, 14(4), 327-343. [Lg: English] [Douche] [HIV] [MSM] [Sexuality] [The body] [Unprotected receptive anal intercourse]


Schrock, D. P., & Reid, L. L. (2006). Transsexuals' sexual stories. Archives of Sexual Behavior, 35(1), 75-86. [Cultural discourse; identity work; self-narratives; sexual stories; transsexuals; gay christian men; identity work; transgender community; gender dysphoria; autogynephilia; self; construction; orientation; resistance; narratives; psychology, clinical]


Sullivan, L. G., & Stevens, G. (2010). Through her eyes: relational references in black women's narratives of Apartheid racism. South African Journal of Psychology, 40(4), 414-431. [[[apartheid archive project; black women; critical discourse analysis; gender; inter sectionality; narratives; qualitative methods; race; subjectivity; south-africa truth; reconciliation commission; hearings; race; self; psychology, multidisciplinary]]

Tompkins, C. A. (2012). Rehabilitation for Cognitive-Communication Disorders in Right Hemisphere Brain Damage. Archives of Physical Medicine and Rehabilitation, 93(1), S61-S69. [[[cerebral infarction; communication disorders; delirium, dementia, amnestic, cognitive disorders; language disorders; rehabilitation; discourse comprehension; hemispatial neglect; semantic features; spatial ; rehabilitation; sport sciences]]


Valencia-Garcia, D., Starks, H., Strick, L., & Simoni, J. M. (2008). After the fall from grace: negotiation of new identities among HIV-positive women in Peru. Culture Health & Sexuality, 10(7), 739-752. [[[gender roles; machismo; marianismo; peru; hiv-positive women; discourse analysis; sex; risk; men; acculturation; infection; behaviors; hiv/aids; gender; family studies; social sciences, biomedical]]


Waring, H. S. Z. (2007). Complex advice acceptance as a resource for managing asymmetries. Text & Talk, 27(1), 107-137. [[[conversation analysis; preference organization; counseling; advice receiving; peer tutoring; knowledge asymmetries; organization; conversation; preference; discourse; sequences; seminar; aids; hiv; communication; linguistics; language & linguistics]]

Watkins, S. C., & Swidler, A. (2009). Hearsay ethnography: Conversational journals as a method for studying culture in action. Poetics, 37(2), 162-184. [[[civil-society; rural malawi; gossip; discourse; strategies; duality; africa; hiv; literature; sociology]]

Weimann, K. (1975). Sweet’s Anglo-Saxon Reader in Prose and Verse. Archiv fur das Studium der neueren Sprachen und Literaturen, 212(2), 362-364. [[[english] [diachronic linguistics] [indo iranian] [literary genres] [poetry] [discourse analysis]]]

Wells, J. W. (1989). Sexual Language Usage in Different Interpersonal Contexts: A Comparison of Gender and Sexual Orientation. Archives of Sexual Behavior, 18(2), 127-143. [[[Sociolinguistics] [Vocabulary] [Interpersonal Behavior] [Discourse Analysis]]]


Williams, J. E. (1997). Discourses on death: Obituaries and the management of spoiled identity. Omega: Journal of Death & Dying, 34(4), 301-319. [[[newspaper obituaries as discourse on & public management of death & social stigmas, homosexual men whose deaths are known or indicated to be AIDS related] [AIDS (Attitudes Toward); Death and Dying; Discourse Analysis; Public Opinion; Stigma; Adults; Homosexuality (Attitudes Toward); Male Homosexuality; Newspapers]]


Wong, D., & Leung, P. K. (2012). Modernization of Power in Legal and Medical Discourses: The Birth of the (Male) Homosexual in Hong Kong and Its Aftermath. Journal of Homosexuality, 59(10), 1403-1423. [[[risk; hiv/aids; legal reform; discourse; hong kong; foucault; psychology; social sciences - other topics]]]


Yeboah, I. E. A. (2007). HIV/AIDS and the construction of Sub-Saharan Africa: Heuristic lessons from the social sciences for policy. Social Science & Medicine, 64(5), 1128-1150. [[[geography; hiv/aids; eurocentric; sub-saharan africa; discourse; health policy; structural adjustment; geography; ghana; aids; public, environmental & occupational health; social sciences, biomedical]]]

Young, R. M., & Meyer, I. H. (2005). The trouble with "MSM" and "WSW": Erasure of the sexual-minority person in public health discourse. American Journal of Public Health, 95(7), 1144-1149. [[[base-line data; risk behaviors; south-africa; women; identity; aids; men; assumptions; explore; stigma; public, environmental & occupational health]]]